[ ] This SUBPOENA/SUBPOENA DUCES TECUM TO PERSON UNDER FOREIGN SUBPOENA is being served by a private process server who must provide proof of service in accordance with Va. Code § 8.01-325.
TO the person authorized to serve this process: Upon execution, the return of this process shall be made to the Clerk of Court.
NAME: David Kipper
ADDRESS: 153 S. Lasky Drive #3 Beverly Hills, CA 90212
[ ] PERSONAL SERVICE Tel. No.
Being unable to make personal service, a copy was delivered in the following manner:
Delivered to family member (not temporary sojourner or guest) age 16 or older at usual place of abode of party named above after giving information of its purport. List name, age of recipient, and relation of recipient to party named above:
Posted on front door or such other door as appears to be the main entrance of usual place of abode, address listed above. (Other authorized recipient not found.)

, Sheriff

by ......, Deputy Sheriff

File No. .....CL-2019-2911

JOHN T. FREY, CLERK FAIRFAX COUNTY CIRCUIT COURT 4110 CHAIN BRIDGE ROAD FAIRFAX, VIRGINIA 22030

[]

not found

j

SUBPOENA/SUBPOENA DUCE	S TECUM	File No <sup>2019</sup>	002911		
TO PERSON UNDER FOREIGN	N SUBPOENA				
Commonwealth of Virginia VA CODE §§	8.01-412.8—8.01-412.15; Rule 4:	9			
FAIRFAX COUNTY					Circuit Cour
4110 Chain Bridge Road, 3rd Floor, Fairfax, VA	ADDRESS OF COURT		•		• •
JOHN C. DEPP, II	ΔМ	RER I ALIRÁ HE	-ARDΩ	<b>~</b> 3	
ΓΟ THE PERSON AUTHORIZED	v./In re: AM	E DDOCECC.	.,	===	
You are commanded to summon	DI LAW IU SERVE IDI	S PROCESS:	고주무	SEP	5
			₹2	<del>-0</del>	्रिया 🕴
	David Kipper		추즐건 소즌크	30	27
	153 S. Lasky Drive #3		<=7	U	¥0
	STREET ADDRESS	. <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	SACOUR	<del></del>	
Beverly Hills	CA		SR.	.; N	90212
СПҮ	STATE			<b>O</b>	ZIP .
TO THE PERSON SUMMONED: `	Vou are commanded to				√ i , *
TO THE PERSON SUMMONED.	rou are commanded to				
[ ] attend and give testimony at a depo	osition				
M produce the beats decomments and		. C			·
[X] produce the books, documents, rec described below	ords, electronically stored in	iformation, and to	angible thing	s aes	ignated and
PLEASE SEE ATTACHMENT					
		*************************************	***************************************		•••••
	***************************************				***************************************
					·····
at 633 West Fifth Street, 52nd Floor, Los A	ngeles, CA 90071 or mdailey@grsm	oct at Oct	ober 29, 2021 a		am PST
LOCATION			DATE AND		
and to permit inspection and copyi designated items in your possessio	ing by the requesting party of	r someone acting	in his or her	· beha	ılf of the
designated fields in your possession	n, custody or control				
] permit inspection of the premises					
•					
at the following location					
	LOCATION	***************************************	*******************************	*************	***************************************
on	***************************************				
DATE AND TIME					
This subpoena is issued upon the reque	est of the party named below				
Defendant Amber Laura Heard					
	NAME OF REQUESTING PAR	TY		**********	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
c/o Charlson Bredehoft Cohen & Brown, P.C.,	11260 Roger Bacon Drive, Suite 20	)1			
	STREET ADDRESS				
Reston	VA	20190	70:	3 318 6	3800
CITY	NTA DE	710	TCI	COUCAIT	CARROCO

File No.	2019-002911

The requesting party has submitted to this Clerk's Office the foreign subpoena, copy attached, the terms of which are incorporated herein, and the written statement required by Virginia Code § 8.01-412.10.

The names, addresses and telephone numbers of all counsel of record in the proceeding to which the subpoena relates and of parties not represented by counsel are provided [ ] below [ ] on attached list.

OCHOBELL 2001	JOHN T. FAE	Y ACI FRE
	by	
Elaine Charlson Bredehoft for Defendant  NAME OF ATTORNEY FOR REQUESTING PARTY	23 BAR NUN	
11260 Roger Bacon Drive, Suite 201  OFFICE ADDRESS	703 318 68	.,
Reston, VA 20190  OFFICE ADDRESS	703 318 68 FACSIMILE NUMBER O	308
NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE NU	MBER
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NAME	BAR NUMBER	LICENSING STATE
STREET ADDRESS	TELEPHONE NU	MBER
STREET ADDRESS	FACSIMILE NU	MBER

**RETURN OF SERVICE** (see page three of this form)

### **ATTACHMENT 3**

## John C. Depp, II v. Amber Laura Heard

Fairfax County Circuit Court: CL 2019-0002911

### **DEFINITIONS**

- a. Action. The term "Action" means the above-captioned action.
- b. And/or. The use of "and/or" shall be interpreted in every instance both conjunctively and disjunctively in order to bring within the scope of these discovery requests any information which might otherwise be construed to be outside their scope.
- c. Communication. The term "Communication" means any oral or written exchange of words, thoughts, or ideas to another person, whether person-to-person, in a group, by phone, text (SMS), letter, fax, e-mail, internet post or correspondence, social networking post or correspondence or by any other process, electric, electronic, photographs, video or audio tape recordings, or otherwise. All such Communications are included without regard to the storage or transmission medium (electronically stored information and hard copies are included within this definition).
- d. Complaint. The term "Complaint" means the Complaint, dated March 1, 2019, filed in the Action.
- e. **Concerning.** The term "Concerning" includes relating to, referring to, describing, evidencing, or constituting.
- f. **Correspondence.** The term "correspondence" means any document(s) and/or communication(s) sent to or received from another entity and/or person.
- g. **Defendant and/or Ms. Heard.** The terms "Defendant" and/or "Ms. Heard" refer to Defendant Amber Laura Heard, including her agents, representatives, employees, assigns, and all persons acting on her behalf
- h. **Document.** The term "Document" is defined in its broadest terms currently recognized. The term shall include, without limitations: any written or other compilation of information (whether printed, handwritten, recorded, or encoded, produced, reproduced, or reproducible by any other process), drafts (revisions or finals), original or preliminary notes, and summaries of other documents, communications of any type (e-mail, text messages, blog posts, social media posts or other similar communications or correspondence), computer tape, computer files, and including all of their contents and attached files. The term "document" shall also include but not be limited to: correspondence, memoranda, contractual documents, specifications, drawings, photographs, audio or video recordings, images, aperture cards, notices of revisions, test reports, inspection reports, evaluations, technical reports, schedules, agreements, reports, studies, analyses, projections, forecasts, summaries, records of conversations or interviews, minutes or records of conferences or meetings, manuals, handbooks, brochures, pamphlets, advertisements, circulars, press releases, financial statements, calendars, diaries, trip reports, etc. A draft of a non-identical copy is a separate document within the meaning of this term.

- i. Engaged. The term "Engaged," in relation to a person (as defined herein), means contracted, directed, hired, retained, formed an agreement with (whether formal or informal, binding or nonbinding, written or oral), and/or procured the services of, whether or not in exchange for remuneration or other valuable consideration.
- j. **Including.** The term "including" means including but not limited to.
- k. **Person.** The term "person" is defined as any natural person, business, company, partnership, legal entity, governmental entity, and/or association.
- 1. **Performance.** The term "Performance," in relation to Mr. Depp, means any creative work in which Mr. Depp or his likeness is, was, will be, may be, or is contemplated to appear, whether or not in exchange for payment or other benefit to Mr. Depp, and includes (without limitation) any appearance (or potential appearance) by Mr. Depp in any film, TV series, product endorsement, advertisement, musical performance, or in-person appearance. To avoid doubt, a Performance includes any creative work in which it was contemplated that Mr. Depp or his likeness would be featured, even if the work was ultimately created without Mr. Depp or his likeness appearing.
- m. **Plaintiff and/or Mr. Depp.** The terms "Plaintiff and/or "Mr. Depp" refer to Plaintiff John C. Depp, II, including his agents, representatives, employees, assigns, and all persons acting on his behalf both individually or as entities.
- n. **Requests.** The term "Requests" shall mean the requests for documents to be produced under this Subpoena as set forth in this Attachment.
- o. You and/or Your. The terms "You" and/or "Your" refer to the recipient of this Subpoena, as well as all persons and entities over which said recipient has "control" as understood by the Rules of this Court.

#### <u>INSTRUCTIONS</u>

- 1. Where information in Your possession is requested, such request includes non-privileged information in the possession of Your agent(s), employee(s), assign(s), representative(s), and all others acting on Your behalf.
- 2. Whenever appropriate in these Requests, the singular form of a word shall be interpreted as its plural to whatever extent is necessary to bring within the scope of these Requests any information which might otherwise be construed to be outside their scope.
- 3. Unless otherwise indicated, these Requests refer to the time, place, and circumstances of the occurrences mentioned or complained of in the pleadings in this case.
- 4. All references to an entity include the entity and its agents, officers, employees, representatives, subsidiaries, divisions, successors, predecessors, assigns, parents, affiliates, and unless privileged, its attorneys and accountants.
- 5. If You perceive any ambiguities in a question, instruction, definition, or other aspect of this Subpoena, set forth the matter deemed ambiguous, and the construction used in answering.
- 6. If You assert a claim of privilege as to any of Your responses to the Requests, state the basis for the asserted privilege, specify the privilege claimed, and include in Your answer sufficient information to permit an informed ruling on the claim of privilege. If the claim relates to a privileged document, state the date, person or persons who prepared or participated in preparing the document, the name and address of any person to whom the document was shown or sent, the general subject matter of the document, the present or last known location and custodian of the original of the document, and the basis for the claim of privilege with respect to the document. If the claim of privilege relates to a communication, state the date(s), place(s) and person(s) involved in the communication, the subject matter of the communication, and the basis for the claim of privilege with respect to that communication.
- 7. If You perceive any Request to be overly broad, unduly burdensome, or objectionable for any other reason, respond to the fullest extent possible and clearly note any objection so as to permit an informed ruling on the objection.
- 8. These Requests are continuing in character so as to require You to promptly amend or supplement Your production of documents within a reasonable time if You obtain or become aware of any further documents responsive to this Subpoena.

### **DOCUMENTS TO BE PRODUCED UNDER THIS SUBPOENA**

In response to this subpoena, you are required to produce the original or an exact copy of the following:

- 1. All Documents, including any timeline and/or timetable, that You referenced during Your deposition of February 22, 2021, at pages 78:11-12, 97:15-98:5, and 185:13-22 of the deposition transcript (attached as Exhibit A).
- 2. All Documents related to the drug tests ordered by You to be administered to Mr. Depp in 2014 and 2015, referenced during Your deposition of February 22, 2021, at pages 55:18-57:21 of the deposition transcript (attached as Exhibit A).
- 3. Unreducted versions of the Documents previously produced by You bearing the Bates numbers KIPPER 00186-266.
- 4. Unredacted invoices and payment records for all services performed by You (including any employees or contractors) for or relating to Mr. Depp or Ms. Heard from March 2021 through the present.
- 5. All Documents relating to or otherwise supporting Your diagnosis of Mr. Depp of Primary Dopamine Imbalance, ADHD, Bipolar 1, Depression, Insomnia, Chronic Substance Abuse Disorder, and/or any other medical diagnosis of Mr. Depp.
- 6. All written or computerized tests administered by You or anyone on Your behalf or at your request to Mr. Depp, including copies of the questions, copies of any answers to those tests, copies of any computerized analysis of any such testing, and any diagnoses.
- 7. In addition to the testing requested in No. 6, Documents reflecting all other medical, pharmacological, psychiatric, or psychological testing of Mr. Depp, including the types of tests, the results and any notes relating to such testing.
- 8. All Documents relating in any manner to the pharmacological effects on Mr. Depp of the medications prescribed for Mr. Depp.
- 9. All prescriptions for Mr. Depp for all pharmaceutical drugs ordered by You or at your request and any records of drugs prescribed or taken by Mr. Depp, even if not prescribed by you or at your request.
- 10. All text messages with Mr. Depp from Your current or any former telephone number.
- 11. All text messages between You and anyone else relating to Mr. Depp or Ms. Heard from Your current or any former telephone number.
- 12. Any communications with Mr. Depp or his counsel relating in any manner to Mr. Depp's Expert Disclosure dated February 16, 2021, a copy of which is attached as Exhibit B).

# Exhibit A

1	VIRGINIA:
2	IN THE CIRCUIT COURT FOR FAIRFAX COUNTY
3	x
4	JOHN C. DEPP, II, :
5	Plaintiff, :
6	v. : Civil Action No.
7	AMBER LAURA HEARD, : CL-2019-0002911
8	Defendant. :
9	x
10	
11	Videotaped Deposition of
12	DAVID KIPPER, M.D.
13	Conducted Virtually
14	Monday, February 22, 2021
15	12:07 p.m. EST
16	
17	
18	
19	
20	Job No.: 348206
21	Pages: 1 - 273
22	Reported By: Paul P. Smakula
	<u> </u>

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1	Deposition of DAVID KIPPER, M.D., conducted
2	virtually:
3	
4	
5	
6	
7	
8	
9	Pursuant to notice, before Paul P. Smakula,
10	Notary Public in and for the State of Maryland.
11	,
12	·
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	l l

1	APPEARANCES
2	ON BEHALF OF PLAINTIFF DEPP:
3	JESSICA N. MEYERS, ESQUIRE
4	CAMILLE M. VASQUEZ, ESQUIRE
5	BENJAMIN G. CHEW, ESQUIRE
6	BROWN RUDNICK LLP
7	601 Thirteenth Street Northwest
8	Suite 600
9	Washington, D.C. 20005
10	(202) 536-1785
11	
12	ON BEHALF OF DEFENDANT HEARD:
13	ADAM S. NADELHAFT, ESQUIRE
14	CHARLSON, BREDEHOFT, COHEN & BROWN
15	11260 Roger Bacon Drive
16	Suite 201
17	Reston, Virginia 20190
18	(703) 318-6800
19	
20	
21	
22	

		·	
1	to his treatment.		13:18:13
2	Q And are they a	are the notes also to help	13:18:16
3	refresh your recollection	on?	13:18:18
4	A Yes.		13:18:24
5	Q Okay. And and	l if we go now to the	13:18:25
6	this 7/9/14 at 19:30 note	e; do you see that?	13:18:52
7	A Yes.		13:18:58
8	Q This is on Kipper	5. Is this another note	13:18:58
9	of yours?		13:19:01
10	A Yes.		13:19:33
11	Q Okay. And it says	vs, "Urine drug screen	13:19:33
12	completed and results give	ven to M.D." M.D. is you;	13:19:36
13	correct?		13:19:41
14	A Correct.		13:19:42
15	Q "M.D. will discus	ss results with patient,"	13:19:42
16	do you see that?		13:19:46
17	A Yes.		13:19:47
18	Q All right. And the	then we go down. And you)	13:19:47
19	(see where it says 7/15/1	.4 at 23:00?)	13:20:05
20	(A Yes.)		13:20:12
21	Q And it says, "RN	and M.D. met with	13:20:13
22	(patient. Results of drug	g test were discussed.")	13:20:17

1	(Do you see that?)	13:20:21
2	A Yes.	13:20:21
3	Q Do you recall what the results of the drug	13:20:21
4	test were?	13:20:24
5	(A I don't recall the specifics of the drug)	13:20:26
6	(test, but they would have been they would have)	13:20:28
7	(been consistent with the drugs we were giving him)	13:20:34
8	(for us to have proceeded. So that that's how)	13:20:37
9	(we established our relationship. And so the next)	13:20:43
10	(sentence says the next step in treatment plan is)	13:20:50
11	(for patient to finish filming. (If those drug)	13:20:53
12	(tests had been positive for medications or a)	13:20:58
13	(substance he wasn't getting from us)	13:21:00
14	(professionally, we would not have proceeded.)	13:21:04
15	Q So are you are you are you saying)	13:21:06
16	(that if he tested positive for cocaine you would)	13:21:07
17	(not have proceeded?)	13:21:12
18	(A Correct.)	13:21:13
19	Q Okay. Can you put up Kipper 7, please?	13:21:13
20	(KIPPER Deposition Exhibit 7 marked for)	13:21:16
21	(identification and attached to the transcript.)	13:21:41
22	Q Dr. Kipper, these 18 pages came from your	13:21:41

1	(production.) (And I'll represent to you that there)	13:21:46
2	(were no drug tests that I saw for 2014 or 2015 for)	13:21:50
3	(Mr. Depp. Do you know why that is?)	13:21:55
4	(A The only thing I can the answer is no.)	13:21:58
5	(I can't I don't understand that. We had a).	13:22:03
6	(flood in our office in 2014, October. The office)	13:22:08
7	(above us flooded our office and the basement,)	13:22:19
8	(which is where we kept certain records, but I'm)	13:22:22
9	(not sure which records relating to Mr. Depp would)	13:22:26
10	(have been involved in that. But other than that,)	13:22:29
11	(no.)	13:22:32
12	Q Okay. Would the would drug tests for	13:22:33
13	(Mr. Depp for 2014 and 2015, would those also be)	13:22:37
14	(kept electronically?)	13:22:42
15	(A . No.)	13:22:43
16	(Q Who did you work with to conduct the drug)	13:22:43
17	(test of Mr. Depp?)	13:22:55
18	(A Yes, I ordered the drug test.)	13:22:56
19	Q And and what company did you work with?)	13:22:59
20	(A It appears that it's MD Lab. That's the)	13:23:01
21	(lab we use.)	13:23:07
22	Q Okay. And and the drug tests that we	13:23:08
	,	

1	A Yes.	13:49:57
2	MS. MEYERS: Objection; calls for hearsay.	13:49:57
3	Q And then at 12:30 you and Ms. Lloyd met	13:49:59
4	with Mr. Depp?	13:50:02
5	A Yes, according to these notes, yes.	13:50:05
6	Q Okay. And do you know, was this now in	13:50:08
7	the Bahamas or was this back in Los Angeles?	13:50:11
8	A I need to go back to the date, not the	13:50:18
9	time. Can you scroll up? Thank you.	13:50:23
10	Q 8/20/14.	13:50:25
1.1	A (And I'm just looking at my calendar. Yes,)	13:50:30
12	(we were now back in Los Angeles.)	13:50:33
13	Q And in the notes on 12:30 on August 20th,	13:50:37
14	"Mr. Depp stated he was done with the process and	13:50:47
15	no longer wanted M.D. and R.N. services." Do you	13:50:49
16	see that?	13:50:53
17	A Yes.	13:50:53
18	Q Do you recall Mr. Depp telling you that?	13:50:53
19	A Yes.	13:50:55
20	MS. MEYERS: Objection; calls for hearsay.	13:50:56
21	Q And do you recall Mr. Depp saying there	13:50:58
22	was tension between him and Ms. Heard?	13:51:05

1	you know, I'm scheduled to leave town tomorrow,	14:48:32
2	but it's important that I meet with you in the	14:48:36
3	morning before I leave. I would like to see you	14:48:38
4	at 10:00 a.m. at Sweetzer. I care for you deeply,	14:48:41
5	but I'm very concerned about the course you're on	14:48:45
6	and want you to help you get back to where you	14:48:48
7	have worked so hard to climb. I'll ask Debbie to	14:48:48
8	join us as we share the same concerns and	14:48:48
9	affection for you. You're too incredibly gifted	14:48:52
10	to allow yourself to destroy all you have worked	14:48:52
11	for. This comes from heart which is filled with	14:48:54
12	sadness as I write this text. Let me help you."	14:48:58
13	Do you recall sending this text to	14:49:02
14	Mr. Depp?	14:49:06
15	A (No, I don't recall that specific text. If	14:49:06
16	(you'll allow me, I'm just looking at my time line)	14:49:10
17	to see where things were on it. It's 11/14?	14:49:15
18	(Q 2014, yeah. What is it that you're)	14:49:23
19	(looking at, Dr. Kipper?)	14:49:26
20	(A I just have a timeline of my interactions)	14:49:28
21	(with him, so this will orient me as to where we)	14:49:36
22	were in the treatment.	14:49:44

	•	
1	(Q Do you know if you produced that timeline?)	14:49:45
2	(A No, I just did this last night. And it's)	14:49:48
3	(not it's not completely filled in. So all)	14:49:51
4	(right. If you'll allow me to just reread this)	14:49:54
5	(quickly.)	14:49:58
6	Q Sure.	14:49:59
7	A And your question, I'm very sorry,	14:50:12
8	Mr. Nadlehaft.	14:50:15
9	Q Do you recall sending this text in	14:50:16
10	November 14th, 2014, to Mr. Depp?	14:50:19
11	A I don't recall the sending it. I see that	14:50:22
12	I did, but I don't recall sending it.	14:50:26
13	Q Do you recall being concerned about	14:50:27
14	Mr. Depp in the November 2014 time frame?	14:50:28
15	MS. MEYERS: Objection; vague.	14:50:31
16	A I can't remember specifically what my	14:50:40
17	concern was, but I will say in general I would	14:50:41
18	have written this text if I was concerned about	14:50:45
19	his his wanting to stay on target.	14:50:48
20	Q Right. Because you write, "I'm very	14:50:53
21	concerned about the course you're on." Do you	14:50:57
22	recall in that time frame if there was what the	14:50:59

		1
1	have control. I'm going to turn to the last page	17:10:58
2	of these notes. Dr. Kipper, do you see the note	17:11:00
3	marked June 29, 2015?	17:11:25
4	A Yes.	17:11:26
5	Q I'm going to turn to the last page now.	17:11:27
6	And do you see this note marked June 30th?	17:11:33
7	A Yes.	17:11:37
8	Q And so do you understand that to be	17:11:37
9	June 30th, 2015?	17:11:40
10	A Yes.	17:11:51
11	Q Did Ms. Lloyd stop attending to Mr. Depp	17:11:51
12	around this time?	17:12:02
13	(A I'm going to refer to my timetable just)	17:12:08
14	(because I'll have a better sense of where the)	17:12:12
15	(treatment was.)	17:12:18
16	(MR. NADLEHAFT: And, John, can we have a)	17:12:21
17	(copy of this note that he's looking at since he's)	17:12:23
18	now referred to it a couple of times and is	17:12:27
19	(reviewing the notes?)	17:12:34
20	(MR. HARWELL: It seems to me you have a)	17:12:34
21	right, yes. We'll arrange to have it sent over.	17:12:38
22	(MR. NADLEHAFT: Thank you.)	17:12:42
	- <del></del>	

1 CERTIFICATE OF SHORTHAND REPORTER-NOTARY PUBLIC 2 I, PAUL P. SMAKULA, the officer before whom 3 the foregoing deposition was taken, do hereby 4 certify that the foregoing transcript is a true 5 and correct record of the testimony given; that 6 said testimony was taken by me stenographically 7 and thereafter reduced to typewriting under my 8 direction; that reading and signing was requested; 9 and that I am neither counsel for, related to, nor 10 employed by any of the parties to this case and 11 have no interest, financial or otherwise, in its 1.2 outcome. 13 14 IN WITNESS WHEREOF, I have hereunto set my hand 15 and affixed my notarial seal this 1st day of 16 March, 2021. 17 18 My commission expires: June 18, 2023. 19 20 21 NOTARY PUBLIC IN AND FOR

22

THE STATE OF MARYLAND

# Exhibit B

## VIRGINIA:

## IN THE CIRCUIT COURT OF FAIRFAX COUNTY, VIRGINIA

JOHN C. DEPP, II

:

Plaintiff,

:

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

:

Defendant.

PLAINTIFF'S DESIGNATION/IDENTIFICATION OF EXPERT WITNESSES

Plaintiff John C. Depp, II, by and through his undersigned counsel, pursuant to Rule 4:1(b)(4)(A)(i) of the Rules of the Supreme Court of Virginia, and the Court's Scheduling Order, dated June 27, 2019, and in response to Interrogatory No. 15 in Ms. Heard's First Set of Interrogatories dated October 7, 2019, hereby designates and identifies his expert witnesses.

Given the ongoing state of discovery—in particular, the continuing document productions from the parties and non-parties and the fact that depositions of certain key parties and witnesses, specifically Ms. Heard, have yet to occur—Plaintiff reserves the right to supplement this Expert Witness Designation, to include (1) identifying additional or different areas of expected testimony for the designated witnesses, (2) identifying additional or different bases for the expected testimony of the designated witnesses, and/or (3) designating additional or different expert witnesses.

5. **Dr. David Kipper, MD, 153 South Lasky Drive, Beverly Hills, California**90210. Dr. Kipper has been practicing internal medicine for decades and has served as Mr. Depp's treating physician for more than six years. Dr. Kipper also served as Ms. Heard's treating physician while Ms. Heard was in a relationship with Mr. Depp. Dr. Kipper is expected to testify as to the pharmacological effects of the medications prescribed on Mr. Depp, as well as medical opinions reached during the course of Mr. Depp and Ms. Heard's treatment. In so doing, Dr. Kipper may rely on his expertise and experience as a medical doctor practicing internal medicine.

Respectfully submitted,

Benjanton G. Chew (VSB #29113) Andrew C. Crawford (VSB #89093) BROWN RUDNICK LLP 601 Thirteenth Street NW, Suite 600 Washington, DC 20005 Phone: (202) 536-1785

Fax: (617) 289-0717 bchew@brownrudnick.com acrawford@brownrudnick.com

Leo J. Presiado (pro hac vice)
Camille M. Vasquez (pro hac vice)
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Dated: February 16, 2021

## **VIRGINIA:**

## IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff,

v. Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant.

## **COUNSEL OF RECORD FOR ALL PARTIES**

Benjamin G. Chew (VSB 29113)	Camille M. Vasquez (admitted pro hac vice)
Andrew C. Crawford (VSB 89093)	BROWN RUDNICK LLP
BROWN RUDNICK LLP	2211 Michelson Drive
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١,

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Craig J. Mariam, SBN: 225280 / Michael J. Dailey, SBN: 301394	FOR COURT USE ONLY
Gordon Rees Scully Mansukhani, LLP	
633 West Fifth Street, 52 <sup>nd</sup> Floor Los Angeles, CA 90071	
Telephone No.: 213-576-5000 Fax No. (Optional): 877-306-0043	
E-Mail Address (Optional): cmariam@grsm.com/mdailey@grsm.com	
ATTORNEY FOR (Name): Defendant Amber Laura Heard	
Court for county in which discovery is to be conducted:	
SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles	
STREET ADDRESS: 111 North Hill Street	
MAILING ADDRESS: 111 North Hill Street CITY AND ZIP CODE: Los Angeles 90012	
CITY AND ZIP CODE: Los Angeles, 90012  BRANCH NAME: Central District	
Court in which action is pending:	
Name of Court: In the Circuit Court of Fairfax County, Virginia	
STREET ADDRESS: 4110 Chain Bridge Road	
MAILING ADDRESS:	
CITY, STATE, AND ZIP CODE Fairfax, VA 22030-4009	
COUNTRY: USA PLAINTIFF/PETITIONER: John C. Depp, II	CALIFORNIA CASE NUMBER (if any assigned by court)
	19STCP04763
DEFENDANT/RESPONDENT: Amber Laura Heard	
APPLICATION FOR DISCOVERY SUBPOENA IN ACTION PENDING OUTSIDE CALIFORNIA	CASE NUMBER (of action pending outside California): CL 2019-002911
Applicant (name): Amber Laura Heard	is (check one):
☐ Plaintiff ☐ Petitioner ☒ Defendant ☐ Respondent ☐	Other (specify):
in the above action.	Cities (Specify).
	il Propodure postione 2020 100 2020 000
<ol><li>Applicant requests that this court issue a subpoena for discovery under Code of Civ to (name and address of deponent or person in control of property):</li></ol>	
David Kipper, 153 S. Lasky Drive, #3, Beverly Hills, CA 90212	
3. Attached is (check one): ☐ the original ☒ a true and correct copy of this pending that requires the person in 2 to (check all that apply):	he document from the court in which the action
a. attend and give testimony at a deposition;	
b. 🛛 produce and permit inspection and copying of designated materials, infor	
	mation, or tangible things in the possession,
custody, or control of the deponent;  c.   permit the inspection of premises under the control of the deponent.	mation, or tangible things in the possession,
custody, or control of the deponent;  c.  permit the inspection of premises under the control of the deponent.  4. Applicant submits with this application a proposed subpoena that includes terms idea.	
custody, or control of the deponent;  c.   permit the inspection of premises under the control of the deponent.	
custody, or control of the deponent;  c.  permit the inspection of premises under the control of the deponent.  4. Applicant submits with this application a proposed subpoena that includes terms idea.	entical to those in the document from the
custody, or control of the deponent;  c. permit the inspection of premises under the control of the deponent.  4. Applicant submits with this application a proposed subpoena that includes terms ide out-of-state court. (Code of Civil Procedure section 2029.300(d).)	entical to those in the document from the
custody, or control of the deponent;  c. permit the inspection of premises under the control of the deponent.  4. Applicant submits with this application a proposed subpoena that includes terms ide out-of-state court. (Code of Civil Procedure section 2029.300(d).)  I declare under penalty of perjury under the laws of the State of California that the for	entical to those in the document from the
custody, or control of the deponent;  c. permit the inspection of premises under the control of the deponent.  4. Applicant submits with this application a proposed subpoena that includes terms ide out-of-state court. (Code of Civil Procedure section 2029.300(d).)  I declare under penalty of perjury under the laws of the State of California that the for Date: September 30, 2021  Michael J. Dailey	entical to those in the document from the
custody, or control of the deponent;  c. permit the inspection of premises under the control of the deponent.  4. Applicant submits with this application a proposed subpoena that includes terms ide out-of-state court. (Code of Civil Procedure section 2029.300(d).)  I declare under penalty of perjury under the laws of the State of California that the for Date: September 30, 2021  Michael J. Dailey	entical to those in the document from the regoing is true and correct.

Page 1 of 1 Code of Civil Procedure §§ 2029.100–900 www.courtinfo.ca.gov American LegalNet, Inc.

	SUBP-035
ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address):  Craig J. Mariam, SBN: 225280 / Michael J. Dailey, SBN: 301394	FOR COURT USE ONLY
 Gordon Rees Scully Mansukhani, LLP 633 West Fifth Street, 52 <sup>™</sup> Floor	
Los Angeles, CA 90071	
TELEPHONE NO.: 213-576-5000 FAX NO.: 877-306-0043	
E-MAILADDRESS: cmariam@grsm.com/mdailey@grsm.com	
ATTORNEY FOR (Name): Defendant Amber Laura Heard	
Court for county in which discovery is to be conducted: SUPERIOR COURT OF CALIFORNIA, COUNTY OF Los Angeles	
STREET ADDRESS: 111 North Hill Street	
MAILING ADDRESS: 111 North Hill Street	
CITY, STATE, AND ZIP CODE: Los Angeles, 90012	
BRANCH NAME: Central District	į į
Court in which action is pending:	1
Name of Court: In the Circuit Court of Fairfax County, Virginia	
STREET ADDRESS: 4110 Chain Bridge Road	
MAILING ADDRESS:	
CITY, STATE, AND ZIP CODE: Fairfax, VA 22030-4009	
COUNTRY: USA	
PLAINTIFF/PETITIONER: John C. Depp, II	CALIFORNIA CASE NUMBER (if any assigned by court): 19STCP04763
DEFENDANT/RESPONDENT: Amber Laura Heard	
SUBPOENA FOR PRODUCTION OF BUSINESS RECORDS IN ACTION PENDING OUTSIDE CALIFORNIA	CASE NUMBER (of action pending outside California): CL 2019-002911
THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone not David Kipper, 153 S. Lasky Drive, #3, Beverly Hills, CA 90212  1. YOU ARE ORDERED TO PRODUCE THE BUSINESS RECORDS described in item	•
To (name of deposition officer): Michael J. Dailey	
0 (11) October 00 0004	00.00 DT

٠.	TOU AIL ONDERED	TO PRODUCE	THE BOSINESS	ADOUNDS	described in item 3, as follows:	
	To (name of deposition	officer): Micha	el J. Dailey	-		
	On (date): October 29	, 2021			At (time): 08:30 a.m. PT	
	Location (address): 63	33 West Fifth 8	Street, 52nd Flo	or, Los Ar	ngeles, CA 90071 or mdailey@grsm.com	
	Do not relea	se the request	ed records to th	a danneitic	on office prior to the date and time stated above	

- by delivering a true, legible, and durable copy of the business records described in item 3, enclosed in a sealed inner wrapper with the title and number of the action, name of witness, and date of subpoena clearly written on it. The inner wrapper shall then be enclosed in an outer envelope or wrapper, sealed, and mailed to the deposition officer at the address in item 1.
- b. D by delivering a true, legible, and durable copy of the business records described in item 3 to the deposition officer at the witness's address, on receipt of payment in cash or by check of the reasonable costs of preparing the copy, as determined under Evidence Code section 1563(b).
- c. D by making the original business records described in item 3 available for inspection at your business address by the attorney's representative and permitting copying at your business address under reasonable conditions during normal
- 2. The records are to be produced by the date and time shown in item 1 (but not sooner than 20 days after the issuance of the deposition subpoena, or 15 days after service, whichever date is later). Reasonable costs of locating records, making them available or copying them, and postage, if any, are recoverable as set forth in Evidence Code section 1563(b). The records must be accompanied by an affidavit of the custodian or other qualified witness pursuant to Evidence Code section 1561.
- 3. The records to be produced are described as follows (if electronically stored information is demanded, the form or forms in which each type of information is to be produced may be specified): See attachment.
  - ☑ Continued on Attachment 3 (use form MC-025).
- 4. Attorneys of record in this action or parties without attorneys are (name, address, telephone number, and name of party represented): See attachment.
  - ☐ Continued on Attachment 4 (use form MC-025).

Page 1 of 2

PLAINTIFF/PETITIONER: John C. Depp, II		CASE NUMBER (of action pending outside California):	
		CL·2019-002911	
DEFENDANT/RESPONDENT: Amber Laura Heard	<u> </u>	)	
	ash or an objection l loyee affected must	nas been served on you, a court order or agreement of be obtained before you are required to produce	
DISOBEDIENCE OF THIS SUBPOENA MAY BE	•	NTEMPT BY THIS COURT, YOU WILL ALSO BE LIABLE	
FOR THE SUM OF \$500 AND A		LTING FROM YOUR FAILURE TO OBEY.	
Date issued: September 30, 2021			
Michael J. Dailey	)		
(TYPE OR PRINT NAME)		(SIGNATURE OF PERSON ISSUINGSUBPOENA)	
	<u>A</u>	ttorney for Defendant Amber Laura Heard	
		(TITLE)	
	F OF SERVICE OF S		
	DUCTION OF BUSINE		
<ol> <li>I served this Subpoena for Production of Busine to the person served as follows:</li> <li>a. Person served (name):</li> </ol>	ss Records In Action	Pending Outside California by personally delivering a copy	
b. Address where served:			
c. Date of delivery:	d. Ti	me of delivery:	
e. Witness fees and mileage both ways (check	one):		
(1) were paid. Amount:	\$		
(2) were not paid.		<del></del>	
· · · <u> </u>	entity employer as re	quired by Government Code section 68097.2. The	
amount tendered was (specify):	\$	•	
f. Fee for service:		<del></del>	
2. I received this subpoena for service on (date):			
<ul> <li>I also served a completed <i>Proof of Service of</i> by personally delivering a copy to the person</li> <li>Person serving:</li> </ul>			
-	a. D Not a registered California process server		
c. Registered California process server			
d. Employee or independent contractor of	a registered California	a process server	
e. D Exempt from registration under Busines			
f. Registered professional photocopier			
g. Exempt from registration under Busines			
h. Name, address, telephone number, and, if a	ipplicable, county of t	egistration and number.	
I declare under penalty of perjury under the laws of California that the foregoing is true and correct.  Date:	the State of	(For California sheriff or marshal use only) I certify that the foregoing is true and correct. Date:	
•		<b>•</b>	
(SIGNATURE)	<del></del>	, (SIGNATURE)	



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SHORT TITLE:  John C. Depp, Il v. Amber Laura Heard	CASE NUMBER: CL-2019-002911
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ATTACHMENT (Number): 3

(This Attachment may be used with any Judicial Council form.)
DEFINITIONS, INSTRUCTIONS AND DOCUMENTS TO BE PRODUCED
SEE ATTACHED

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page \_\_\_\_\_ of \_\_\_\_\_ (Add pages as required)

### **ATTACHMENT 3**

## John C. Depp, II v. Amber Laura Heard

Fairfax County Circuit Court: CL 2019-0002911

#### **DEFINITIONS**

- a. Action. The term "Action" means the above-captioned action.
- b. And/or. The use of "and/or" shall be interpreted in every instance both conjunctively and disjunctively in order to bring within the scope of these discovery requests any information which might otherwise be construed to be outside their scope.
- c. Communication. The term "Communication" means any oral or written exchange of words, thoughts, or ideas to another person, whether person-to-person, in a group, by phone, text (SMS), letter, fax, e-mail, internet post or correspondence, social networking post or correspondence or by any other process, electric, electronic, photographs, video or audio tape recordings, or otherwise. All such Communications are included without regard to the storage or transmission medium (electronically stored information and hard copies are included within this definition).
- d. Complaint. The term "Complaint" means the Complaint, dated March 1, 2019, filed in the Action.
- e. **Concerning.** The term "Concerning" includes relating to, referring to, describing, evidencing, or constituting.
- f. Correspondence. The term "correspondence" means any document(s) and/or communication(s) sent to or received from another entity and/or person.
- g. **Defendant and/or Ms. Heard.** The terms "Defendant" and/or "Ms. Heard" refer to Defendant Amber Laura Heard, including her agents, representatives, employees, assigns, and all persons acting on her behalf
- h. **Document.** The term "Document" is defined in its broadest terms currently recognized. The term shall include, without limitations: any written or other compilation of information (whether printed, handwritten, recorded, or encoded, produced, reproduced, or reproducible by any other process), drafts (revisions or finals), original or preliminary notes, and summaries of other documents, communications of any type (e-mail, text messages, blog posts, social media posts or other similar communications or correspondence), computer tape, computer files, and including all of their contents and attached files. The term "document" shall also include but not be limited to: correspondence, memoranda, contractual documents, specifications, drawings, photographs, audio or video recordings, images, aperture cards, notices of revisions, test reports, inspection reports, evaluations, technical reports, schedules, agreements, reports, studies, analyses, projections, forecasts, summaries, records of conversations or interviews, minutes or records of conferences or meetings, manuals, handbooks, brochures, pamphlets, advertisements, circulars, press releases, financial statements, calendars, diaries, trip reports, etc. A draft of a non-identical copy is a separate document within the meaning of this term.

- i. Engaged. The term "Engaged," in relation to a person (as defined herein), means contracted, directed, hired, retained, formed an agreement with (whether formal or informal, binding or nonbinding, written or oral), and/or procured the services of, whether or not in exchange for remuneration or other valuable consideration.
- j. **Including.** The term "including" means including but not limited to.
- k. **Person.** The term "person" is defined as any natural person, business, company, partnership, legal entity, governmental entity, and/or association.
- 1. **Performance.** The term "Performance," in relation to Mr. Depp, means any creative work in which Mr. Depp or his likeness is, was, will be, may be, or is contemplated to appear, whether or not in exchange for payment or other benefit to Mr. Depp, and includes (without limitation) any appearance (or potential appearance) by Mr. Depp in any film, TV series, product endorsement, advertisement, musical performance, or in-person appearance. To avoid doubt, a Performance includes any creative work in which it was contemplated that Mr. Depp or his likeness would be featured, even if the work was ultimately created without Mr. Depp or his likeness appearing.
- m. Plaintiff and/or Mr. Depp. The terms "Plaintiff and/or "Mr. Depp" refer to Plaintiff John C. Depp, II, including his agents, representatives, employees, assigns, and all persons acting on his behalf both individually or as entities.
- n. **Requests.** The term "Requests" shall mean the requests for documents to be produced under this Subpoena as set forth in this Attachment.
- o. You and/or Your. The terms "You" and/or "Your" refer to the recipient of this Subpoena, as well as all persons and entities over which said recipient has "control" as understood by the Rules of this Court.

#### INSTRUCTIONS

- 1. Where information in Your possession is requested, such request includes non-privileged information in the possession of Your agent(s), employee(s), assign(s), representative(s), and all others acting on Your behalf.
- 2. Whenever appropriate in these Requests, the singular form of a word shall be interpreted as its plural to whatever extent is necessary to bring within the scope of these Requests any information which might otherwise be construed to be outside their scope.
- 3. Unless otherwise indicated, these Requests refer to the time, place, and circumstances of the occurrences mentioned or complained of in the pleadings in this case.
- 4. All references to an entity include the entity and its agents, officers, employees, representatives, subsidiaries, divisions, successors, predecessors, assigns, parents, affiliates, and unless privileged, its attorneys and accountants.
- 5. If You perceive any ambiguities in a question, instruction, definition, or other aspect of this Subpoena, set forth the matter deemed ambiguous, and the construction used in answering.
- 6. If You assert a claim of privilege as to any of Your responses to the Requests, state the basis for the asserted privilege, specify the privilege claimed, and include in Your answer sufficient information to permit an informed ruling on the claim of privilege. If the claim relates to a privileged document, state the date, person or persons who prepared or participated in preparing the document, the name and address of any person to whom the document was shown or sent, the general subject matter of the document, the present or last known location and custodian of the original of the document, and the basis for the claim of privilege with respect to the document. If the claim of privilege relates to a communication, state the date(s), place(s) and person(s) involved in the communication, the subject matter of the communication, and the basis for the claim of privilege with respect to that communication.
- 7. If You perceive any Request to be overly broad, unduly burdensome, or objectionable for any other reason, respond to the fullest extent possible and clearly note any objection so as to permit an informed ruling on the objection.
- 8. These Requests are continuing in character so as to require You to promptly amend or supplement Your production of documents within a reasonable time if You obtain or become aware of any further documents responsive to this Subpoena.

## **DOCUMENTS TO BE PRODUCED UNDER THIS SUBPOENA**

In response to this subpoena, you are required to produce the original or an exact copy of the following:

- 1. All Documents, including any timeline and/or timetable, that You referenced during Your deposition of February 22, 2021, at pages 78:11-12, 97:15-98:5, and 185:13-22 of the deposition transcript (attached as Exhibit A).
- 2. All Documents related to the drug tests ordered by You to be administered to Mr. Depp in 2014 and 2015, referenced during Your deposition of February 22, 2021, at pages 55:18-57:21 of the deposition transcript (attached as Exhibit A).
- 3. Unreducted versions of the Documents previously produced by You bearing the Bates numbers KIPPER 00186-266.
- 4. Unredacted invoices and payment records for all services performed by You (including any employees or contractors) for or relating to Mr. Depp or Ms. Heard from March 2021 through the present.
- 5. All Documents relating to or otherwise supporting Your diagnosis of Mr. Depp of Primary Dopamine Imbalance, ADHD, Bipolar 1, Depression, Insomnia, Chronic Substance Abuse Disorder, and/or any other medical diagnosis of Mr. Depp.
- 6. All written or computerized tests administered by You or anyone on Your behalf or at your request to Mr. Depp, including copies of the questions, copies of any answers to those tests, copies of any computerized analysis of any such testing, and any diagnoses.
- 7. In addition to the testing requested in No. 6, Documents reflecting all other medical, pharmacological, psychiatric, or psychological testing of Mr. Depp, including the types of tests, the results and any notes relating to such testing.
- 8. All Documents relating in any manner to the pharmacological effects on Mr. Depp of the medications prescribed for Mr. Depp.
- 9. All prescriptions for Mr. Depp for all pharmaceutical drugs ordered by You or at your request and any records of drugs prescribed or taken by Mr. Depp, even if not prescribed by you or at your request.
- 10. All text messages with Mr. Depp from Your current or any former telephone number.
- 11. All text messages between You and anyone else relating to Mr. Depp or Ms. Heard from Your current or any former telephone number.
- 12. Any communications with Mr. Depp or his counsel relating in any manner to Mr. Depp's Expert Disclosure dated February 16, 2021, a copy of which is attached as Exhibit B).



1	VIRGINIA:
2	IN THE CIRCUIT COURT FOR FAIRFAX COUNTY
3	x
4	JOHN C. DEPP, II, :
5	Plaintiff, :
6	v. : Civil Action No.
7	AMBER LAURA HEARD, : CL-2019-0002911
8	Defendant. :
9	x
10	-
11	Videotaped Deposition of
12	DAVID KIPPER, M.D.
13	Conducted Virtually
14	Monday, February 22, 2021
15	12:07 p.m. EST
16	
17	
18	
19	
20	Job No.: 348206
21	Pages: 1 - 273
22	Reported By: Paul P. Smakula

,

1	Deposition of DAVID KIPPER, M.D., conducted
2	virtually:
3	
4	
5	
6	
7	
8	
9	Pursuant to notice, before Paul P. Smakula,
10	Notary Public in and for the State of Maryland.
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	

1	APPEARANCES
2	ON BEHALF OF PLAINTIFF DEPP:
3	JESSICA N. MEYERS, ESQUIRE
4	CAMILLE M. VASQUEZ, ESQUIRE
5	BENJAMIN G. CHEW, ESQUIRE .
6	BROWN RUDNICK LLP
7	601 Thirteenth Street Northwest
8	Suite 600
9	Washington, D.C. 20005
10	(202) 536-1785
11	
12	ON BEHALF OF DEFENDANT HEARD:
13	ADAM S. NADELHAFT, ESQUIRE
14	CHARLSON, BREDEHOFT, COHEN & BROWN
15	11260 Roger Bacon Drive
16	Suite 201
17	Reston, Virginia 20190
18	(703) 318-6800
19	
20	
21	
22	

1	to his treatment.	13:18:13
2	Q And are they are the notes also to help	13:18:16
3	refresh your recollection?	13:18:18
4	A Yes.	13:18:24
5	Q Okay. And and if we go now to the	13:18:25
6	this 7/9/14 at 19:30 note; do you see that?	13:18:52
7	A Yes.	13:18:58
8	Q This is on Kipper 5. Is this another note	13:18:58
9	of yours?	13:19:01
10	A Yes.	13:19:33
11	Q Okay. And it says, "Urine drug screen	13:19:33
12	completed and results given to M.D." M.D. is you;	13:19:36
13	correct?	13:19:41
14	A Correct.	13:19:42
15	Q "M.D. will discuss results with patient,"	13:19:42
16	do you see that?	13:19:46
17	A Yes.	13:19:47
18	Q All right. And then we go down. And you	13:19:47
19	(see where it says 7/15/14 at 23:00?)	13:20:05
20	(A Yes.)	13:20:12
21	Q And it says, "RN and M.D. met with	13:20:13
22	(patient. Results of drug test were discussed.")	13:20:17
		1

1	(Do you see that?)	13:20:21
2	A Yes.	13:20:21
3	Q Do you recall what the results of the drug	13:20:21
4	(test were?	13:20:24
5	(A I don't recall the specifics of the drug)	13:20:26
6	(test, but they would have been they would have)	13:20:28
7	been consistent with the drugs we were giving him	13:20:34
8	(for us to have proceeded. So that that's how)	13:20:37
9	(we established our relationship. And so the next)	13:20:43
10	(sentence says the next step in treatment plan is)	13:20:50
11	(for patient to finish filming. (If those drug)	13:20:53
12	tests had been positive for medications or a	13:20:58
13	substance he wasn't getting from us	13:21:00
14	(professionally, we would not have proceeded.)	13:21:04
15	Q So are you are you are you saying)	13:21:06
16	(that if he tested positive for cocaine you would)	13:21:07
17	not have proceeded?	13:21:12
18	(A Correct.)	13:21:13
19	Q Okay: Can you put up Kipper 7, please?	13:21:13
20	(KIPPER Deposition Exhibit 7 marked for)	13:21:16
21	(identification and attached to the transcript.)	13:21:41
22	Q Dr. Kipper, these 18 pages came from your	13:21:41

1	(production.) (And I'll represent to you that there)	13:21:46
2	(were no drug tests that I saw for 2014 or 2015 for)	13:21:50
3	(Mr. Depp. Do you know why that is?)	13:21:55
4	(A The only thing I can the answer is no.)	13:21:58
5	[I can't I don't understand that. We had a	13:22:03
6	(flood in our office in 2014, October. The office)	13:22:08
7	(above us flooded our office and the basement,)	13:22:19
8	(which is where we kept certain records, but I'm)	13:22:22
9	(not sure which records relating to Mr. Depp would)	13:22:26
10	(have been involved in that. But other than that,)	13:22:29
11	(no.)	13:22:32
12	Q Okay. Would the would drug tests for	13:22:33
13	(Mr. Depp for 2014 and 2015, would those also be)	13:22:37
14	(kept electronically?)	13:22:42
15	(A No.)	13:22:43
16	Q Who did you work with to conduct the drug)	13:22:43
17	(test of Mr. Depp?)	13:22:55
18	(A Yes, Tordered the drug test.)	13:22:56
19	(Q And and what company did you work with?)	13:22:59
20	(A It appears that it's MD Lab. That's the)	13:23:01
21	(lab we use.)	13:23:07
22	Q Okay. And and the drug tests that we	13:23:08

1	A	Yes.	13:49:57
2		MS. MEYERS: Objection; calls for hearsay.	13:49:57
3	Ω	And then at 12:30 you and Ms. Lloyd met	13:49:59
4	with M	r. Depp?	13:50:02
5	A	Yes, according to these notes, yes.	13:50:05
6	Q	Okay. And do you know, was this now in	13:50:08
7	the Ba	hamas or was this back in Los Angeles?	13:50:11
8	A	I need to go back to the date, not the	13:50:18
9	time.	Can you scroll up? Thank you.	13:50:23
10	Q	8/20/14.	13:50:25
11	A	(And I'm just looking at my calendar. Yes,)	13:50:30
12	(we wer	e now back in Los Angeles.)	13:50:33
13	Q	And in the notes on 12:30 on August 20th,	13:50:37
14	"Mr. Depp stated he was done with the process and		13:50:47
15	no longer wanted M.D. and R.N. services." Do you		13:50:49
16	see that?		13:50:53
17	A	Yes.	13:50:53
18	Q	Do you recall Mr. Depp telling you that?	13:50:53
19	A	Yes.	13:50:55
20		MS. MEYERS: Objection; calls for hearsay.	13:50:56
21	Q	And do you recall Mr. Depp saying there	13:50:58
22	was te	nsion between him and Ms. Heard?	13:51:05

1	you know, I'm scheduled to leave town tomorrow,	14:48:32
2	but it's important that I meet with you in the	14:48:36
3	morning before I leave. I would like to see you	14:48:38
4	at 10:00 a.m. at Sweetzer. I care for you deeply,	14:48:41
5	but I'm very concerned about the course you're on	14:48:45
6	and want you to help you get back to where you	14:48:48
7	have worked so hard to climb. I'll ask Debbie to	14:48:48
8	join us as we share the same concerns and	14:48:48
9	affection for you. You're too incredibly gifted	14:48:52
10	to allow yourself to destroy all you have worked	14:48:52
11	for. This comes from heart which is filled with	14:48:54
12	sadness as I write this text. Let me help you."	14:48:58
13	Do you recall sending this text to	14:49:02
14	Mr. Depp?	14:49:06
15	A (No, I don't recall that specific text. If)	14:49:06
16	(you'll allow me, I'm just looking at my time line)	14:49:10
17	(to see where things were on it. It's 11/14?)	14:49:15
18	(Q 2014, yeah. What is it that you're)	14:49:23
19	(looking at, Dr. Kipper?)	14:49:26
20	(A I just have a timeline of my interactions)	14:49:28
21	(with him, so this will orient me as to where we)	14:49:36
22	(were in the treatment.)	14:49:44
		1

1	Q Do you know if you produced that timeline?	14:49:45
2	(A No, I just did this last night. And it's)	14:49:48
3	(not it's not completely filled in. So all)	14:49:51
4	(right. If you'll allow me to just reread this)	14:49:54
5	(quickly.)	14:49:58
6	Q Sure.	14:49:59
7	A And your question, I'm very sorry,	14:50:12
8	Mr. Nadlehaft.	14:50:15
9	Q Do you recall sending this text in	14:50:16
10	November 14th, 2014, to Mr. Depp?	14:50:19
11	A I don't recall the sending it. I see that	14:50:22
12	I did, but I don't recall sending it.	14:50:26
13	Q Do you recall being concerned about	14:50:27
14	Mr. Depp in the November 2014 time frame?	14:50:28
15	MS. MEYERS: Objection; vague.	14:50:31
16	A I can't remember specifically what my	14:50:40
17	concern was, but I will say in general I would	14:50:41
18	have written this text if I was concerned about	14:50:45
19	his his wanting to stay on target.	14:50:48
20	Q Right. Because you write, "I'm very	14:50:53
21	concerned about the course you're on." Do you	14:50:57
22	recall in that time frame if there was what the	14:50:59

1	have control. I'm going to turn to the last page	17:10:58
2	of these notes. Dr. Kipper, do you see the note	17:11:00
3	marked June 29, 2015?	17:11:25
4	A Yes.	17:11:26
5	Q I'm going to turn to the last page now.	17:11:27
6	And do you see this note marked June 30th?	17:11:33
7	A Yes.	17:11:37
8	Q And so do you understand that to be	17:11:37
9	June 30th, 2015?	17:11:40
10	A Yes.	17:11:51
11	Q Did Ms. Lloyd stop attending to Mr. Depp	17:11:51
12	around this time?	17:12:02
13	(A I'm going to refer to my timetable just)	17:12:08
14	(because I'll have a better sense of where the	17:12:12
15	(treatment was:)	17:12:18
16	(MR. NADLEHAFT: And, John, can we have a)	17:12:21
17	(copy of this note that he's looking at since he's)	17:12:23
18	(now referred to it a couple of times and is)	17:12:27
19	(reviewing the notes?)	17:12:34
20	(MR. HARWELL: It seems to me you have a)	17:12:34
21	(right, yes. We'll arrange to have it sent over.)	17:12:38
22	(MR. NADLEHAFT: Thank you.)	17:12:42
		1

1	CERTIFICATE OF SHORTHAND REPORTER-NOTARY PUBLIC
2	I, PAUL P. SMAKULA, the officer before whom
3	the foregoing deposition was taken, do hereby
4	certify that the foregoing transcript is a true
5	and correct record of the testimony given; that
6	said testimony was taken by me stenographically
7	and thereafter reduced to typewriting under my
8	direction; that reading and signing was requested;
9	and that I am neither counsel for, related to, nor
10	employed by any of the parties to this case and
11	have no interest, financial or otherwise, in its
12	outcome.
13	
14	IN WITNESS WHEREOF, I have hereunto set my hand
15	and affixed my notarial seal this 1st day of
16	March, 2021.
17	
18	My commission expires: June 18, 2023.
19	NOTAR TO THE PARTY OF THE PARTY
20	18. POOLS LE
21	NOTARY PUBLIC IN AND FOR
22	THE STATE OF MARYLAND



#### VIRGINIA:

### IN THE CIRCUIT COURT OF FAIRFAX COUNTY, VIRGINIA

JOHN C. DEPP, II

: Plaintiff, :

:

v. ; Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD, :

Defendant. :

## PLAINTIFF'S DESIGNATION/IDENTIFICATION OF EXPERT WITNESSES

Plaintiff John C. Depp, II, by and through his undersigned counsel, pursuant to Rule 4:1(b)(4)(A)(i) of the Rules of the Supreme Court of Virginia, and the Court's Scheduling Order, dated June 27, 2019, and in response to Interrogatory No. 15 in Ms. Heard's First Set of Interrogatories dated October 7, 2019, hereby designates and identifies his expert witnesses.

Given the ongoing state of discovery—in particular, the continuing document productions from the parties and non-parties and the fact that depositions of certain key parties and witnesses, specifically Ms. Heard, have yet to occur—Plaintiff reserves the right to supplement this Expert Witness Designation, to include (1) identifying additional or different areas of expected testimony for the designated witnesses, (2) identifying additional or different bases for the expected testimony of the designated witnesses, and/or (3) designating additional or different expert witnesses.

5. **Dr. David Kipper, MD, 153 South Lasky Drive, Beverly Hills, California** 90210. Dr. Kipper has been practicing internal medicine for decades and has served as Mr. Depp's treating physician for more than six years. Dr. Kipper also served as Ms. Heard's treating physician while Ms. Heard was in a relationship with Mr. Depp. Dr. Kipper is expected to testify as to the pharmacological effects of the medications prescribed on Mr. Depp, as well as medical opinions reached during the course of Mr. Depp and Ms. Heard's treatment. In so doing, Dr. Kipper may rely on his expertise and experience as a medical doctor practicing internal medicine.

Respectfully submitted,

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Dated: February 16, 2021

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		1010 47
SHORT TITLE:  John C. Depp, II v. Amber Laura Heard	CASE NUMBER: CL-2019-002911	

ATTACHMENT (Number): 4

(This Attachment may be used with any Judicial Council form.)

**COUNSEL OF RECORD** 

(If the item that this Attachment concerns is made under penalty of perjury, all statements in this Attachment are made under penalty of perjury.)

Page \_\_\_\_\_ of \_\_\_\_ (Add pages as required)

#### VIRGINIA:

#### IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff,

٧.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant.

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#### VIRGINIA:

## IN THE CIRCUIT COURT OF FAIRFAX COUNTY

JOHN C. DEPP, II,

Plaintiff and Counter-defendant,

v.

Civil Action No.: CL-2019-0002911

AMBER LAURA HEARD,

Defendant and Counter-plaintiff.

# **CERTIFICATE OF COUNSEL**

This is to certify that I caused a true and accurate copy of the enclosed Subpoena for Production of Business Records in Action Pending Outside California to be sent by email this

30th Day of September, 2021

September 30, 2021

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Amber Laura Heard

# **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was served this 30<sup>th</sup> Day of September, by email, by agreement of the parties, addressed as follows:

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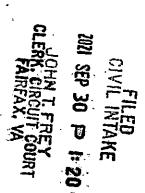
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□ ALSO ADMITTED IN MARYLAND
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O ALSO ADMITTED IN WISCONSIN
#ALSO ADMITTED IN COLORADO
•ONLY ADMITTED IN MARYLAND

September 30, 2021

BY MESSENGER

John T. Frey, Clerk Fairfax County Circuit Court 4110 Chain Bridge Road, 3rd Floor Fairfax, VA 22030



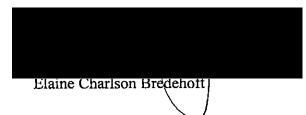
Re: Case No. CL-2019-0002911 - John C. Depp, II v. Amber Laura Heard

Dear Mr. Frey:

Enclosed for filing in the above referenced matter, please find four copies of Defendant's Certificate of Counsel and corresponding subpoena issued pursuant to Virginia Code Section 8.01-412.10, and California Civil Procedure Code Section 2029.100 (collectively, "Acts"). The enclosed Subpoena for Production of Business Records in Action Pending Outside California and Subpoenas Duces Tecum to Person Under Foreign Subpoena have been issued in accordance with both Acts and the reciprocal privileges included therein. Please return a file stamped copy of the same via the awaiting messenger.

Please also find a check in the amount of \$7, made payable to the Clerk, Fairfax Circuit Court, for the filing fee.

Thank you very much for your assistance.



**Enclosures**