

MEDIA AGENCY (name): **Law&Crime Trial Network**
 CHANNEL/FREQUENCY NO.: **Digital / Dish Network**
 PERSON SUBMITTING REQUEST (name): **Lacey LeCroy**
 ADDRESS: **1261 Broadway, New York, NY 10001**
 TELEPHONE NO.: **678-773-3643**

Insert name of court and name of judicial district and branch court, if any:
Stanley Mosk Courthouse

TITLE OF CASE:
GREGG ROCKY BROOKS VS JOHN C DEPP ET AL

NAME OF JUDGE: **HON. HOLLY J. FUJIE, DEPT. 56**

**MEDIA REQUEST TO PHOTOGRAPH, RECORD,
 OR BROADCAST**

FOR COURT USE ONLY

FILED
 Superior Court of California
 County of Los Angeles

JUN 13 2022

Sherri R. Carter, Executive Officer/Clerk
 By: Oscar R. Chavez, Deputy
 Oscar Chavez

CASE NUMBER: **BC713123**

1. PORTION OF THE PROCEEDINGS TO BE COVERED (e.g., particular witnesses at trial, the sentencing hearing, etc.):

Opening statements to verdict.

July 25, 2022

2. DATE OF PROPOSED COVERAGE (specify): (File this form at least five court days before the proposed coverage date. If not feasible, explain good cause for noncompliance):

3. TYPE OF COVERAGE

- a. TV camera and recorder
- b. Still camera
- c. Motion picture camera
- d. Audio
- e. Other (specify):

4. SPECIAL REQUESTS OR ANTICIPATED PROBLEMS (specify): We request to join the pool rotation. Also, we will have a live broadcast of the trial

5. INCREASED COSTS. This agency acknowledges that it will be responsible for increased court-incurred costs, if any, resulting from this media coverage (estimate): \$ Amount unknown

6. PROPOSED ORDER. A completed, proposed order on Judicial Council form MC- 510 is attached (required by Cal. Rules of Court, rule 1.150)..

CERTIFICATION

I certify that if the court permits media coverage in this case, all participating personnel in this media agency will be informed of and will abide by the provisions of California Rules of Court, rule 1.150, the provisions of the court order, and any additional restrictions imposed by the court.

Date:

Lacey LeCroy

(TYPE OR PRINT NAME)

Telephone No.: **678-773-3643**

Lacey LeCroy

(SIGNATURE)

Assignment Manager

(SUPERVISORY POSITION IN MEDIA AGENCY)

NOTICE OF HEARING (A hearing is optional.)

A HEARING will be held as follows:

Date:	Time:	Dept./Div.:	Room:
Address of the Court:			

Clerk, by _____, Deputy

06/17/2022