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| MEDIA AGENCY (name): AFP CHANNEL/FREQUENCY NO.: PERSON SUBMITTING REQUEST (name): Robyn Beck ADDRESS: 7080 Hollywood Blvd ste 901, Los Angeles, CA 90028 TELEPHONE NO.: 213-713-5885 | FOR COURT USE ONLY FILED Superior Court of California County of Los Angeles JUN 21 2022 Sherri R. Carter, Executive Officer/Clerk By <u><i>[Signature]</i></u> Deputy Oscar Chavez |
| Insert name of court and name of judicial district and branch court, if any: Stanley Mosk Courthouse | |
| TITLE OF CASE: GREGG ROCKY BROOKS VS JOHN C DEPP | |
| NAME OF JUDGE: <p style="text-align: center;">MEDIA REQUEST TO PHOTOGRAPH, RECORD, OR BROADCAST</p> | CASE NUMBER: <p style="text-align: right;">BC713123</p> |

1. PORTION OF THE PROCEEDINGS TO BE COVERED (e.g., particular witnesses at trial, the sentencing hearing, etc.):
opening arguments
2. DATE OF PROPOSED COVERAGE (specify): **TBD** . (File this form at least five court days before the proposed coverage date. If not feasible, explain good cause for noncompliance):
3. TYPE OF COVERAGE

| | |
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| a. <input type="checkbox"/> TV camera and recorder | d. <input type="checkbox"/> Audio |
| b. <input checked="" type="checkbox"/> Still camera | e. <input type="checkbox"/> Other (specify): |
| c. <input type="checkbox"/> Motion picture camera | |
4. SPECIAL REQUESTS OR ANTICIPATED PROBLEMS (specify):
5. INCREASED COSTS. This agency acknowledges that it will be responsible for increased court-incurred costs, if any, resulting from this media coverage (estimate): \$
 Amount unknown
6. PROPOSED ORDER. A completed, proposed order on Judicial Council form MC- 510 is attached (required by Cal. Rules of Court, rule 1.150).

CERTIFICATION

I certify that if the court permits media coverage in this case, all participating personnel in this media agency will be informed of and will abide by the provisions of California Rules of Court, rule 1.150, the provisions of the court order, and any additional restrictions imposed by the court.

Date: June 21, 2022

Robyn Beck
(TYPE OR PRINT NAME)

Robyn Beck
(SIGNATURE)

Telephone No.: 213-713-5885

Chief Photographer
(SUPERVISORY POSITION IN MEDIA AGENCY)

NOTICE OF HEARING (A hearing is optional.)

A HEARING will be held as follows:

| | | | |
|-----------------------|-------|-------------|-------|
| Date: | Time: | Dept./Div.: | Room: |
| Address of the Court: | | | |

Clerk, by _____, Deputy